



**GRAND OR DISTRICT INSPECTION REPORT  
SUPREME PUP TENT  
MILITARY ORDER OF THE COOTIE  
OF THE UNITED STATES  
"The Honor Degree of the Veterans of Foreign Wars"**



**Section No. 1**

Grand Pup Tent of \_\_\_\_\_  
 Members in good standing to date \_\_\_\_\_ In good standing last year \_\_\_\_\_  
 Are Grand Records at Council Meetings and Scratch? \_\_\_\_\_  
 Are Adjutant's Records at Council Meetings and Scratch? \_\_\_\_\_  
 Is Grand QM Bonded? \_\_\_\_\_ Name of Bonding Company \_\_\_\_\_ Amount of Bond \_\_\_\_\_  
 Expiration date of Bond \_\_\_\_\_ Does Grand Pup Tent use Authorized Record Books? \_\_\_\_\_  
 Are Checks Countersigned by the Grand Comdr.? \_\_\_\_\_ When are the Books Audited? \_\_\_\_\_  
 Does Grand Pup Tent have a Seal? \_\_\_\_\_ Up to date by-Laws? \_\_\_\_\_ Year \_\_\_\_\_  
 Has the Grand Pup Tent a written History? \_\_\_\_\_ A Publicity Officer? \_\_\_\_\_ Was Grand Pup Tent represented at last Supreme Scratch? \_\_\_\_\_ Date of last visit by a member of the Supreme Council. \_\_\_\_\_  
 Are Supreme Orders and Official notices read at Grand Council Meetings and Grand Scratches? \_\_\_\_\_  
 Does Grand Pup Tent understand and Participate in VFW Booster Program? \_\_\_\_\_  
 Does Grand Pup Tent understand and Participate in VFW Scholarship Program? \_\_\_\_\_  
 Remarks and suggestions by Inspecting Officer and Pup Tent Seam Squirrel: \_\_\_\_\_

**Section No. 2**

The following fund balances, receipts and disbursements are duly recorded in the records and have been verified by us, both in the record and on the bank statements or count of cash.

FUNDS	Balance at Beginning of year	Receipts during year	Disbursements during year	Balance at end of year
Admission Fees ( )				
Supreme Per Capita Tax ( )				
Grand Per Capita Tax ( )				
General Fund				
Hospital Fund				
Christie J. Braun Scholarship Fund				
Special Projects Fund				
Other:				
TOTALS				

**(NOTE: If records are maintained on accrual system of accounting, ignore above form and submit financial statement.)**

Balance of Checking account per bank statement \$ \_\_\_\_\_  
 Less: Outstanding checks written but not cleared through Bank \$ \_\_\_\_\_  
 Plus: Cash on hand, entered in book but not deposited as yet \$ \_\_\_\_\_  
 Balance of Books and Balance of Bank Statement \$ \_\_\_\_\_

Name and address of Your Local Bank: \_\_\_\_\_

Signed by \_\_\_\_\_  
 Grand Commander or District Commander

\_\_\_\_\_  
 Inspecting Officer – Name and Title

Date: \_\_\_\_\_

Date: \_\_\_\_\_