SUPREME PUP TENT
MILITARY ORDER OF THE COOTIE OF THE U.S.

SUPREME COUNCIL OF ADMINISTRATION ELECTION REPORT
SUPREME DISTRICT NUMBER _____

(NOTE: EVEN NUMBERED DISTRICTS ONLY)

SUPREME COUNCIL MEMBER

NAME			
MAILING ADDRESS (STREET or P.O. BOX #)			
CITY		STATE	ZIP
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:	

SR. VICE COUNCIL MEMBER

NAME			
MAILING ADDRESS (STREET or P.O. BOX #)			
CITY		STATE	ZIP
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:	

JR. VICE COUNCIL MEMBER

NAME			
MAILING ADDRESS (STREET or P.O. BOX #)			
CITY		STATE	ZIP
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:	

I hereby certify that the above named Cooties were duly elected in Accordance with the provisions of Article V, Section 505 of the Supreme By-Laws of the Military Order of the Cootie of the U.S. for the 2018-2020 term.

The above listed Council Members were elected to office on _____day of _____ in the year 20_____

The Supreme Council Member will be installed at the Supreme Scratch.

_____
CURRENT Supreme Council Member

IMPORTANT NOTICE: This Election Report is an important document! It is to be completed and sent to Supreme Headquarters, 604 Braddock Ave, Turtle Creek, PA 15145.