MILITARY ORDER OF THE COOTIE
Grand Hospital Chairman's Monthly Report
GRAND OF _____ HOSPITAL REPORT
#_____DATE_____/_____/_____

PUP TENT	QUOTA	MONTH'S CREDITS	REPORTS	VISITS	MILES	PATIENTS	COOTIES	TOTAL CREDITS	PERCENT
MONTH TOTAL									
PREVIOUS TOTAL									
GRAND TOTAL									

Please consolidate Pup Tent Reports to one line entry:
Send two (2) copies to your Supreme District Hospital Commissioner by the 15th of the month.
Grand Hospital Chairman _____