



MILITARY ORDER OF THE COOTIE OF THE UNITED STATES PUP TENT ELECTION REPORT 2011-2012



_____ Pup Tent _____ Grand of _____
Pup Tent Name *Number*

CERTIFICATION: I, _____ holding the title of _____ hereby certify that the below named Cooties of this Pup Tent have been elected or appointed and were installed by me in accordance with the provisions of Article III Section 304 of the Supreme By-Laws of The Military Order of the Cootie of the United States this _____ day of _____ 20 _____. These proceedings were witnessed by the members assembled at _____

Signed: _____
INSTALLING OFFICER

SEAM SQUIRREL _____
Name *Address* *Phone* *Email*

BLANKET BUM _____
Name *Address* *Phone* *Email*

HIDE GIMLET _____
Name *Address* *Phone* *Email*

C.C.D.B. _____
Name *Address* *Phone* *Email*

TIGHT WAD (1 YEAR) _____
Name *Address* *Phone* *Email*

TIGHT WAD (2 YEAR) _____
Name *Address* *Phone* *Email*

TIGHT WAD (3 YEAR) _____
Name *Address* *Phone* *Email*

NOTE: This report is to be completed on both sides and copied and distributed as follows: ORIGINAL to Supreme Headquarters, Copy One to Grand Adjutant, Copy Two to be retained in the Pup Tent File. This is the joint responsibility of the Incoming Seam Squirrel and the Installing Officer.

The following Cooties have been APPOINTED as Shavetails of this Pup Tent

HUNGRY COOTIE

Name Phone Email

Address City State Zipcode

PILL PUSHER

Name Phone Email

SHYSTER

Name Phone Email

SKY PILOT

Name Phone Email

KEEPER OF THE CRUMMY RECORDS

Name Phone Email

MEMBERSHIP CHAIRMAN

Name Phone Email

Address City State Zipcode

HOSPITAL CHAIRMAN

Name Phone Email

Address City State Zipcode

VFW BOOSTER CHAIRMAN

Name Phone Email

Address City State Zipcode

VFW NATIONAL HOME CHAIRMAN

Name Phone Email

BLOOD CHAIRMAN

Name Phone Email

Address City State Zipcode

PROVOST MARSHALL

Name Phone Email

SHIRT READER

Name Phone Email

JIMMY LEGS

Name Phone Email

The Annual Dues of this Pup Tent are: \$ _____ Pup Tent Scratch is held on: _____

Scratch Location:

Address City State Zipcode

IMPORTANT NOTICE: This Election Report is an important document! It must be received at Supreme Headquarters 604 Braddock Ave. Turtle Creek, PA 15145 no later than May 1ST of this year in order to receive the NEXT YEAR'S Membership Cards. Failure to return this Election Report is a violation of Supreme By-Laws Section 308 and can result in suspension or revocation of the Pup Tent Charter. Don't put your Pup Tent in Jeopardy! **SEND IT IN!**