



**DISTRICT INSPECTION REPORT**  
**SUPREME PUP TENT**  
**MILITARY ORDER OF THE COOTIE OF THE UNITED STATES**  
 “The Honor Degree of the Veterans of Foreign Wars”



**Section No. 1**

District # : \_\_\_\_\_

Are Adjutant’s Records available at Council Meetings?                      Yes  No  N/A

Are Quartermaster’s Records available at Council Meetings?                      Yes  No  N/A

Is District QM Bonded?                      Yes  No  N/A

Name of Bonding Company \_\_\_\_\_

Amount of Bond \_\_\_\_\_ Expiration date of Bond \_\_\_\_\_

Does District use Authorized Record Books?                      Yes  No  N/A

When are the Books Audited? \_\_\_\_\_

Does the District have a Seal? Yes  No                       Up to date By-Laws? Yes  No

Year of the By-Laws? \_\_\_\_\_

Was the Council represented at last Supreme Scratch?                      Yes  No

What is the date of last visit by a member of the Supreme Council \_\_\_\_\_

Are Supreme Orders and Official notices read at Council Meetings?                      Yes  No

Does the Council have an EIN Number? Yes  No  N/A  EIN number? \_\_\_\_\_

Date that the 990 was submitted to the IRS? \_\_\_\_\_

Remarks and suggestions by Inspecting Officer: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Section No. 2**

Balance of Checking account per bank statement: \_\_\_\_\_

Less: Outstanding checks written but not cleared through Bank: \_\_\_\_\_

Plus: Cash on hand, entered in book but not deposited as yet: \_\_\_\_\_

Balance of Books and Balance of Bank Statement: \_\_\_\_\_

Name and address of Your Local Bank: \_\_\_\_\_

Date: \_\_\_\_\_

District : \_\_\_\_\_

Councilmember                      (PRINTED NAME)

\_\_\_\_\_  
 (SIGNATURE)

Inspector: \_\_\_\_\_

(PRINTED NAME & TITLE)

\_\_\_\_\_  
 (SIGNATURE)