

# VFW National Home for Children

**YEAR-END**

**GRAND**

Mail to: **Supreme Chairman** Penny Sue  
Cacoulidis, PSP 51 Snowberry Ct  
Lake Jackson, TX 77566  
texasladybug2017@yahoo.com

Due Date: Immediately following  
Grand Convention

**Please enclose one copy of each Auxiliary Report and indicate 1st place Auxiliary in your Grand.**

Date: \_\_\_\_\_ Grand: \_\_\_\_\_

Membership on April 30, 2020 \_\_\_\_\_ # of Auxiliaries Reporting to you \_\_\_\_\_

**Amount contributed by Auxiliaries to:**

Supreme M.O.C.A. National Home Fund	\$ _____
Supreme M.O.C.A. National Home Special Project	\$ _____
Other Programs of other Grands (list on back)	\$ _____
Directly to National Home (list on back)	\$ _____

**Amount contributed by Grand to:**

Supreme M.O.C.A. National Home Fund	\$ _____
Supreme M.O.C.A. National Home Special Project	\$ _____
Other Programs of your and/or another Grands	\$ _____
Gifts Sent Directly to National Home (list on back)	\$ _____
Grand President Special Fund	\$ _____
Grand's National Home Fund	\$ _____

How many *NEW* Life Memberships to the Home? \_\_\_\_\_

Does your Grand have a Life Membership? \_\_\_\_\_

Number of Members of your Grand visiting VFW National Home this year: \_\_\_\_\_

Describe on a separate page how you, as Grand Chairman, promoted the VFW National Home this year. List all activities, articles, fundraisers, etc., in your effort to promote the National Home Program.