

# VFW NATIONAL HOME FOR CHILDREN

**YEAR-END**

**NOT IN GRAND  
AUXILIARIES**

DUE DATE: SET BY CHAIRMAN

AUXILIARY NAME AND NUMBER: \_\_\_\_\_

Membership as of April 30, 2021 \_\_\_\_\_

Amount contributed to:

Supreme M.O.C.A. National Home Fund	\$ _____
Supreme M.O.C.A. National Home Special Project	\$ _____
Contributions Sent directly to the Home	\$ _____
Your Auxiliary National Home Project	\$ _____
Your Auxiliary President's National Home Special Project	\$ _____

How many members have participated in your Auxiliary and/or another program of any other Auxiliary's? \_\_\_\_\_

How many members participated in the VFW National Home Day? \_\_\_\_\_ Amount Sent \$ \_\_\_\_\_

Did your Auxiliary send cards to the children? # \_\_\_\_\_ \$ \_\_\_\_\_

Did your Auxiliary send gifts to the children? \_\_\_\_\_ \$ \_\_\_\_\_

(List gifts and or items sent) \_\_\_\_\_

Does your Auxiliary have a Life Membership to the Home? \_\_\_\_\_

How many Members have a Life Membership to the Home? \_\_\_\_\_

How many *new* Life Memberships for the 2020--2021 year? \_\_\_\_\_

How many Members visited the National Home this year? \_\_\_\_\_

Did your Auxiliary participate in Awareness week? \_\_\_\_ How did you participate? \_\_\_\_\_.

Describe how the Auxiliary raised funds for the National Home Programs. Please be specific and use back if necessary, in detail.

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Auxiliary Chairman

E-mail

Address

City, State, Zip

**Auxiliaries not in a Grand mail directly to Supreme National Home Chairman:**

Penny Sue Cacoulidis, PSP, 51 Snowberry Ct., Lake Jackson, TX 77566 or [texasladybug2017@yahoo.com](mailto:texasladybug2017@yahoo.com) (910) 200-7242