

MOCA HOSPITAL REPORT

October 24, 2021

| GRA ND | QUOTA | REPORTS | VISITS | MEMBE RS | PATIEN TS | TOTAL HOURS | MILES | GIFTS | Bloo d | TOTAL CREDITS | % |
|---|---------------------|------------------------|-------------|-------------|-------------------------------|-----------------|-----------------|-----------------|-----------|------------------|--------------|
| Supreme District #1--Vickie Peterson, Commissioner | | | | | | | | | | | |
| DE | \$9,500.00 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| MD | \$18,750.00 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| PA | \$15,750.00 | 3 | 2 | 4 | 165 | 13.25 | 214.00 | 1070.25 | 0 | 1399.00 | 8.88 |
| VA | \$26,000.00 | 2 | 0 | 2 | 0 | 7.50 | 80.00 | 210.00 | 3 | 390.33 | 1.50 |
| WV | \$8,250.00 | 2 | 6 | 6 | 120 | 37 | 168 | 2295 | 0 | 3142 | 38.08 |
| Total | \$78,250.00 | 7 | 8 | 12 | 285 | 57.25 | 462.00 | 3575.25 | 3 | 4930.92 | 6.30 |
| Supreme District #2--Anna Holm, Commissioner | | | | | | | | | | | |
| FL | \$51,250.00 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| GA | \$7,250.00 | 1 | 1 | 3 | 30 | 10.50 | 222.00 | 100.00 | 0 | 367.86 | 5.07 |
| LA | \$17,250.00 | 5 | 7 | 7 | 286 | 10.50 | 62.00 | 4383.02 | 0 | 4628.48 | 26.83 |
| MS | \$23,000.00 | 8 | 20 | 43 | 423 | 1966.25 | 679.00 | 5079.20 | 1 | 49513.20 | 215.27 |
| NC | \$41,500.00 | 14 | 26 | 28 | 125 | 3177.00 | 2261.00 | 6904.15 | 0 | 78862.04 | 190.03 |
| SC | \$44,000.00 | 16 | 44 | 75 | 309 | 581.00 | 4797.00 | 9543.17 | 1 | 23316.30 | 52.99 |
| TN | \$9,250.00 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| Total | \$193,500.00 | 44 | 98 | 156 | 1173 | 5745.25 | 8021.00 | 26009.54 | 2 | 156687.87 | 80.98 |
| Supreme District #3 -- Julie Constable, Commissioner | | | | | | | | | | | |
| IL | \$18,000.00 | 2 | 0 | 3 | 6 | 9.75 | 48.00 | 310.00 | 5 | 536.58 | 2.98 |
| KY | \$15,000.00 | 7 | 48 | 47 | 77 | 252.25 | 1234.00 | 688.00 | 0 | 6549.00 | 43.66 |
| MI | \$39,750.00 | 2 | 3 | 6 | 184 | 34.75 | 238.00 | 310.00 | 4 | 1126.93 | 2.84 |
| OH | \$33,250.00 | 13 | 43 | 46 | 163 | 1160.25 | 2257.00 | 2885.96 | 0 | 29365.58 | 88.32 |
| WI | \$35,000.00 | 3 | 8 | 19 | 35 | 144.00 | 795.00 | 1056.68 | 4 | 4415.18 | 12.61 |
| Total | \$141,000.00 | 27 | 102 | 121 | 465 | 1601.00 | 4572.00 | 5250.64 | 13 | 41993.27 | 29.78 |
| Supreme District #4 -- Carolyn Bell, Commissioner | | | | | | | | | | | |
| KS | \$23,250.00 | 10 | 210 | 228 | 933 | 1577.75 | 13066.00 | 4835.00 | 0 | 42242.50 | 181.69 |
| MN | \$54,250.00 | 11 | 148 | 206 | 2898 | 528.50 | 7260.00 | 641.00 | 2 | 13575.08 | 25.02 |
| MO | \$42,250.00 | 32 | 144 | 203 | 2220 | 621.00 | 3474.00 | 3133.83 | 8 | 17623.74 | 41.71 |
| MT | \$7,000.00 | 4 | 136 | 136 | 136 | 320.00 | 0.00 | 378.00 | 0 | 7594.00 | 108.49 |
| NE | \$11,500.00 | 5 | 27 | 46 | 48 | 303.50 | 1395.00 | 714.36 | 5 | 7753.59 | 67.42 |
| SD | \$12,250.00 | 3 | 5 | 21 | 0 | 65.50 | 1200.00 | 1470.00 | 21 | 3115.03 | 25.43 |
| Total | \$150,500.00 | 65 | 670 | 840 | 6235 | 3416 | 26395 | 11172 | 36 | 91904 | 61.07 |
| Supreme District #5 -- Sheila Perkins, Commissioner | | | | | | | | | | | |
| CO | \$24,750.00 | 3 | 3 | 15 | 147 | 28.75 | 382.00 | 361.00 | 0 | 1062.79 | 4.29 |
| NM | \$28,000.00 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| OK | \$9,750.00 | 2 | 2 | 5 | 20 | 14.50 | 452.00 | 70.00 | 0 | 460.26 | 4.72 |
| TX | \$38,250.00 | 34 | 32 | 95 | 718 | 1000.50 | 1988.00 | 3974.72 | 1 | 26814.32 | 70.10 |
| Total | \$100,750.00 | 39 | 37 | 115 | 885 | 1043.75 | 2822.00 | 4405.72 | 1 | 28337.36 | 28.13 |
| Supreme District #6 --Anne Thompson Duncan, Commissioner | | | | | | | | | | | |
| AK | \$6,250.00 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| AZ | \$32,500.00 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 30.00 | 0 | 30.00 | 0.09 |
| CA | \$44,750.00 | 2 | 1 | 5 | 30 | 113.25 | 641.00 | 500.00 | 0 | 3143.53 | 7.02 |
| OR | \$33,000.00 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| WA | \$41,000.00 | 38 | 204 | 236 | 8367 | 1095.25 | 3018.00 | 8440.30 | 3 | 31548.15 | 76.95 |
| Total | \$157,500.00 | 40 | 205 | 241 | 8397 | 1208.50 | 3659.00 | 8970.30 | 3 | 34721.67 | 22.05 |
| Supreme District #7 -- Penny Laskey, Commissioner | | | | | | | | | | | |
| NJ | \$23,250.00 | 4 | 4 | 8 | 134 | 420.75 | 466.00 | 991.80 | 0 | 10544.95 | 45.35 |
| NY | \$31,250.00 | 2 | 0 | 1 | 0 | 3.00 | 20.00 | 120.00 | 2 | 190.45 | 0.61 |
| Total | \$54,500.00 | 6 | 4 | 9 | 134 | 423.75 | 486.00 | 1111.80 | 2 | 10735.40 | 19.70 |
| Supreme Donations | | | | | | | | | | | |
| Total | \$876,000.00 | 228 | 1124 | 1494 | 17574 | 13495.75 | 46417.00 | 60495.44 | 60 | 369310.42 | 42.16 |
| Submitted By | | Ruth Schoonover | | | Supreme Hospital Commissioner | | | | | | |